



FILE NO.	10005-40
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TENDERS OPENED AT 2:00/P.M. ON THE 15th DAY OF July, 20 05.

WITNESS <div style="text-align: center; font-size: 1.2em;">MICHELLE BIRMINGHAM</div>	SIGNATURE OF MINISTRY OFFICIAL <div style="text-align: center; font-size: 1.2em;">BETTY BAKER</div>
WITNESS <div style="text-align: center; font-size: 1.2em;">BRIAN FARWELL</div>	

RECOMMENDATIONS:

APPROVAL TO AWARD

TENDER NO. _____ ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED.

DATE _____

SIGNATURE OF CONTRACT COORDINATOR

SIGNATURE OF AUTHORIZED CONTRACT OFFICER / E X PENSE AUTHORITY